



**KAESP Fall Conference Call for Presenters**  
**Oct. 18 & 19, 2010**  
**Park Inn Louisville East, Louisville, KY**

The Kentucky Association of Elementary School Principals is accepting proposals to present at its annual fall conference. The theme of the conference is:



**CSI: Principals Leading the Investigation for Continuous School Improvement!**

The KAESP plans to provide our conference attendees with practical and relevant sessions that target the theme components. We invite you to share your experience and expertise with your colleagues at the upcoming fall conference in Louisville, KY. The primary date for breakouts will be Oct. 18 but depending upon final conference agenda and available presentations, some breakouts may occur on Oct. 19.

If you are interested in submitting a proposal to present, please complete the form below and submit it to Lynley Schroering by one of the following three methods:

- 1) Electronically - [lynley.schroering@jefferson.kyschools.us](mailto:lynley.schroering@jefferson.kyschools.us)
- 2) mail – Luhr Elementary, Attn: Lynley Schroering  
6900 Fegenbush Lane, Louisville, KY
- 3) by fax: 502-485-8426 or 502-583-2036.

Breakout sessions will run about an hour.

Available AV equipment is limited to an overhead projector. If you need a computer and projector, you must provide your own equipment.

Final selection of presenters will be made by the conference planning committee.

Selected presenters will be notified after the proposal deadline date.

If you have any additional questions, please feel free to contact Lynley Schroering at [lynley.schroering@jefferson.kyschools.us](mailto:lynley.schroering@jefferson.kyschools.us).

All applications must be submitted by **Friday, July 30, 2010**.

We hope you take advantage of this opportunity to share your best practices and successful programs with your colleagues across Kentucky! Working together, we can ensure the success of every school and every child in our Commonwealth!



**CSI: Principals Leading the Investigation for Continuous School Improvement!**  
**Request to Present at KAESP Fall Conference on October 18 - 19, 2010**



Presenter Name(s):

Job Title(s):

**Contact Information**

Mailing address:

Email:

Phone:

**Proposal**

Title of Presentation:

Please identify component of theme addressed:

**Investigating CIA (Curriculum, Instruction, Assessment)**

**Investigating Strong School Leadership**

**Investigation Strong School Communities**

**Other:** \_\_\_\_\_

Outline of Presentation (50 words or less):

Learning Objectives:

Date available:  Oct. 18  Oct. 19  can present either day

Format of Presentation:

PowerPoint  Discussion  Action Plan  Panel  Demonstration  Other:

AV needs:

None  Overhead  Will provide own projector and computer

Session length:  60 minutes  90 minutes

(Most sessions will be 60 minutes.)

Will you be registering to attend the conference? Yes or No

Will you provide a handout for the participants (20-50 copies)? Yes or No

Would you be willing to repeat your presentation if needed? Yes or No

Do you have any limits on the number of participants? Yes or No

If yes, maximum # \_\_\_\_\_

Please provide a recent reference: